

Children and Young People Overview and Scrutiny Committee

Date:	Monday, 21 January 2013
Time:	6.00 pm
Venue:	Committee Room 1 - Wallasey Town Hall

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AGENDA

**1. MEMBERS' CODE OF CONDUCT - DECLARATIONS OF INTEREST
/ PARTY WHIP**

Members of the Committee are asked to declare any disclosable pecuniary and non pecuniary interests, in connection with any item(s) on the agenda and state the nature of the interest.

Members are reminded that they should also declare, pursuant to paragraph 18 of the Overview and Scrutiny Procedure Rules, whether they are subject to a party whip in connection with any item(s) to be considered and, if so, to declare it and state the nature of the whipping arrangement.

2. MINUTES (Pages 1 - 16)

To receive the minutes of the meetings held on 7 November, 2012, 12 November, 2012 and 3 December, 2012.

**3. CABINET EXTRACT 20 DECEMBER 2012 BUDGET 2013/16 -
INITIAL PROPOSALS (Pages 17 - 22)**

**4. LOCAL RESPONSE TO TACKLING CHILD SEXUAL
EXPLOITATION (CSE) AND CHILDREN WHO GO MISSING FROM
HOME/CARE (Pages 23 - 46)**

5. **CHILD POVERTY STRATEGY AND ACTION PLAN - PROGRESS REPORT (Pages 47 - 50)**
6. **REVIEW OF ATTAINMENT & PROGRESS AT THE END OF KEY STAGE 4 (Pages 51 - 62)**
7. **NARROWING THE GAP AT KEY STAGE 4 (Pages 63 - 74)**
8. **METRO CATERING INCOME PROCEDURES - AUDIT ACTIONS (Pages 75 - 78)**
9. **INTENSIVE FAMILY INTERVENTION PROGRAMME (IFIP) (Pages 79 - 88)**
10. **RAISING PARTICIPATION AGE 2013 AND 2015 (Pages 89 - 116)**
11. **APPROVED SCHEME OF DELEGATION - CONTRACTS EXCEEDING £50,000 (Pages 117 - 120)**
12. **'OUTCOMES OF LOOKED AFTER CHILDREN' SCRUTINY REVIEW PROGRESS REPORT (Pages 121 - 128)**
13. **WORK PROGRAMME**
14. **FORWARD PLAN**

The Forward Plan for the period January to April 2013 has now been published on the Council's intranet/website and Members are invited to review the Plan prior to the meeting in order for the Committee to consider, having regard to the Committee's work programme, whether scrutiny should take place of any items contained within the Plan and, if so, how it could be done within relevant timescales and resources.

15. **ANY OTHER URGENT BUSINESS ACCEPTED BY THE CHAIR**